

May 2, 2009

Whatcom County Campaign for Liberty
PO Box 2050
Ferndale, WA 98248

James P. Tucker, Editor
American Free Press
645 Pennsylvania Avenue, SE, Suite 100
Washington D.C., 20003



Dear James Tucker Jr.,

This letter is to inform you that the Whatcom County chapter of the Campaign for Liberty in northwest Washington State has voted to temporarily ban the *American Free Press* newspaper from distribution at its meetings and events until your newspaper responds, in a satisfactory manner, to serious allegations leveled against it by some of our members.

Some of our members charge that articles published by the *American Free Press* not only appeal to racism, but also contain disinformation, which they say is intended to demonize Jewish people and mitigate the crimes of the Nazi regime.

Examples of such material include “Animosity Created by WJC ‘Declaration of War’ Against Germany” and “White Guilt & the Black Slave Trade” both of which were published in the February 9th 2009 edition of the *American Free Press*.

Certain members of our organization are claiming that Vivian Bird’s article was a blatant lie and that your editorial staff must have known that when they published it. They point to the Nazi/NSDAP platform of 1920 and Adolf Hitler’s 1926 book *Mein Kampf* as evidence that the Nazis had animosity towards the Jews long before the WJC’s 1933 campaign to boycott Germany. They claim that this has been common knowledge for more than 70 years and that the publication of such an article by your newspaper can only be explained by an anti-Semitic agenda on the part of your editorial staff.

Because they believe that you knowingly published false information, they are accusing you of being propagandists. They say that through the publication of misleading information you deliberately led your readers to an inference that the Jews deserved, or at least provoked, the treatment they suffered under the Nazi regime.

Some of our members also felt that your article on the Black slave trade was a crude appeal to racism. The article claims “there is nothing whatsoever for the White race to feel guilty concerning slavery and it is time to quit apologizing for something others are responsible for.” According to the article, White people like “you and I” didn’t bring the slaves here “it was in almost all instances Jewish traders who brought them here” – the suggestion, they say you’re making, is that Jewish people aren’t part of the “White race” like “you and I”.

Some of our members have also noted that the article places a strong emphasis on the role played by Jewish people in the slave trade. They charge that you are again leading your readers to an inference. In this case the inference is that there is something uniquely sinister about Jewish people, otherwise your editorial staff wouldn’t have deemed the information relevant and placed such a strong emphasis on it. Your accusers note that the article did not mention the religious faith or ethnicity of other “white people” involved in the slave trade. And, they note that while your article implicated the Jews in the slave trade it failed to mention that the English King, Parliament, and the Economy of the British Empire were profiting from the slave trade and thereby resisted any efforts by Patrick Henry and others to end it.

The Whatcom County Campaign for Liberty adheres to and advocates the principles of liberty for all people including the Jews; ALL men are created equal and endowed with certain unalienable rights. There is not a single ethnic, religious, national, or cultural group that is responsible for all of the world's evil, nor is there a single such group whose members are entirely righteous. There are individuals in every ethnic and religious group who possess an agenda opposed to liberty, but we know that fact does not make the entire ethnic or religious group culpable. We believe that individuals are responsible for their own actions; therefore we believe that publications that single out a certain ethnic or religious group as the cause of evils are utilizing a "part to whole" logical fallacy to promote an agenda that in itself is a threat to the cause of liberty from tyrants.

We have valued your paper in the past for publishing articles, information, and opinions on freedom and liberty, however we abhor utilizing that framework for knowingly embedding mistruths and propaganda, if that is in fact what you are doing. The Whatcom County Campaign for Liberty believes in due process and fairness. Therefore, we are giving your newspaper an opportunity to refute these accusations or else amend your editorial policies and issue an apology to the Jewish people for publishing anti-Semitic propaganda. Once we have received your response we will make a decision on whether or not to permanently ban the *American Free Press* from our meetings and events, and whether to bring our findings to the national Campaign for Liberty coordinating office responsible for the coordination of the many chapters and members nationwide. Please respond by May 16th. If you choose not to respond, the temporary ban will remain in effect – de facto becoming a permanent ban.

Sincerely,

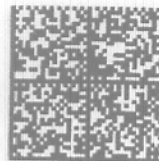
/s/Andy Wilcoxson
Whatcom County Campaign for Liberty

WAC



American Free Press

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Mr. Andy Wilcoxon

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May 7, 2009
Mr. Andy Wilcoxon
Whatcom County Campaign for Liberty
PO Box 2050
Ferndale, WA 98248

Dear Mr. Wilcoxon:

It is invigorating to receive a critical letter like yours of May 2. It keeps us on our toes and readers will love the exchange. So, thanks.

First, you note that Vivian Bird's article on the Jewish declaration of war vs. the National Socialists on March 12, 1933 was justified by the Nazis' antipathy toward Jews. I suppose it's a matter of interpretation, since the Nazis blamed the Jews for their country's defeat in the First World War and their heavy participation in Soviet communism, which was largely created by and dominated by Jews until Stalin purged many of them. This is history, not anti-Semitism.

As for the slave trade article, did you note the documentation—Elizabeth Donnan's four volume work on the slave trade published in 1935? Is it fair to call us a bad name because we merely reported on the facts, as documented in Ms. Donnan's work?

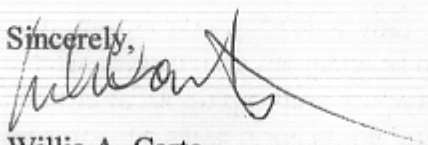
As for the Jewish people, they have been active as a cohesive group in countries since before Greece, have always demanded special treatment and have always prospered, usually in the loan business and always stirred opposition. As you know, Christianity and Islam do not permit usury.

I believe that races exist, that they create cultures and have a God-given right to continue existence. Thus, I am fundamentally opposed to multiculturalism and racial integration, and I condemn hypocrites or sincere liberals who advocate these nihilistic practices.

I am very surprised to note what you do not complain about in *American Free Press* of February 9. We feature Bishop Richard Williamson on page 1 and a two-page article on him, pages 12-13. The bishop is a primary "Holocaust denier," yet you do not hit us for our favorable coverage.

This can only mean, it seems to me, that you believe that holocaust denial is legitimate, and if so, then you assuredly realize that the promoters of this fiction have profited many billions of dollars by this lie, have gained extremely valuable real estate and the sympathy of the European, white world by the use of this lie. Alert observers realize that "The Holocaust" is the most profitable lie since the Donation of Constantine. I congratulate you for not spitting at us because we refuse to accept this lie.

Sincerely,



Willis A. Carto
Consultant

Animosity Created by WJC 'Declaration of War' Against Germany

By Vivian Bird

In 1933 the World Jewish Congress, meeting in New York City, "declared war" upon National Socialist Germany economically and financially. This is no figure of speech but is literally true. This private group, representing worldwide Jewish interests, declared war on Germany.

The international declaration of war on Germany by the global Jewish community took place barely two months after Adolf Hitler's rise to power.

The Jewish demand for world-wide sanctions and boycotting of German goods was followed by skillfully organized mass demonstrations and virulent sustained propaganda against Germany in the press.

Few countries, including Britain, were prepared to yield to this outrageous demand for an economic boycott of Germany and the U.S. government, at a time when isolationist sentiments were still strong among the American people, appeared to tread carefully.

The German government consequently became alarmed at what they regarded as a provocation. Its reactions were in fact no different from those of any other government confronted by the same threat. The

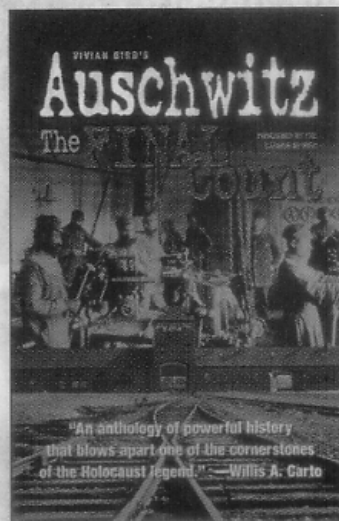
Jewish community in Germany was henceforth regarded as a hostile state within a state.

In part as a direct consequence of this, suspected political opponents, criminals, communists and others—many of them Jews—were incarcerated in temporary detention camps. On the other hand, many German Jews (as well as Jews throughout Europe) began seeking refuge in the United States and elsewhere, knowing that war was ahead.

Initially, the German government hoped to establish a Jewish "homeland" in the French colony of Madagascar, but the French resisted. However, even after the outbreak of World War II, the German government continued to push for a solution to "the Jewish problem" by some form of resettlement for the Jews beyond Germany's frontiers.

A memorandum from the German Foreign Office dated February 10, 1942 stated:

"The war against the Soviet Union has provided an opportunity for seeking a solution of the problem



territorially. Accordingly, the Fuehrer has decided that the Jews should not be resettled in Madagascar but in the East. Madagascar therefore no longer comes into question for a final solution."

One of the primary internment camps established as part of the program for resettlement of the Jews of Europe was Auschwitz.

Finding out the truth about what really happened at Auschwitz, how many prisoners died—and of what causes—will give us a better idea of what happened in the other internment/work camps under the control of Nazi Germany during the WWII era. ★

From the prologue to *Auschwitz: The Final Count*, by Vivian Bird (now deceased), an English historian interested in uncovering the truth about the treatment of Jews in World War II German prison/work camps. *Auschwitz: The Final Count* (softcover, 113 pages, #67) is available for \$13 plus \$2 S&H from BARNES REVIEW BOOK CLUB, P.O. Box 15877, Washington, D.C. 20003. Call TBR at 1-877-773-9077 toll free to charge to Visa or MasterCard

White Guilt & the Black Slave Trade

From the Editors of *National Journal*

For decades, the white people of America have been subjected to a continual barrage from blacks and others that you and I are somehow "responsible" for the African slave trade and that we need to "atone" for our "guilt."

There are a number of flaws with the idea that whites are somehow "responsible" for the African slave trade. First of all, very few white people even owned slaves—slavery was a rich man's pursuit and did not



Jewish Involvement in the Black Slave Trade

Name of ship	Owners (all of Jewish ethnicity)
<i>Abigail</i>	Aaron Lopez, Moses Levy, Jacob Franks
<i>Crown</i>	Issac Levy and Nathan Simpson
<i>Nassau</i>	Moses Levy
<i>Four Sisters</i>	Moses Levy
<i>Anne & Eliza</i>	Justus Bosch and John Abrams
<i>Prudent Betty</i>	Henry Cruger and Jacob Phoenix
<i>Hester</i>	Mordecai and David Gomez
<i>Elizabeth</i>	Mordecai and David Gomez
<i>Antigua</i>	Nathan Marston and Abram Lyell
<i>Betsy</i>	Wm. De Woolf
<i>Polly</i>	James De Woolf
<i>White Horse</i>	Jan de Sweefts
<i>Expedition</i>	John and Jacob Roosevelt
<i>Charlotte</i>	Moses and Sam Levy and Jacob Franks
<i>Caracoa</i>	Moses and Sam Levy

Source: Elizabeth Donnan, 4 Volumes, *Documents Illustrative of the History of the Slave Trade to America*, Washington, D.C. 1930, 1935 Carnegie Institute of Technology, Pittsburgh, Pa.

exist amongst the middle and working classes of white people. Second, even if every one of us had an ancestor who owned slaves (which is an extremely unlikely proposition), it makes little sense to blame the children for the supposed sins of their fathers.

Third, it is a fact that blacks sold their own kind into slavery. As this is the case, blacks are every bit as much to blame for slavery as are whites.

Fourth, European whites did not bring the slaves to America. On the contrary, it was in almost all instances Jewish traders who brought them here (as Louis Farakkhan has also pointed out).

There is nothing whatsoever for the white race to feel guilty concerning slavery and it is time to quit apologizing for something others are responsible for. If in fact the war was about slavery, as many black scholars insist, then approximately 350,000 white soldiers on the Northern side died in the American Civil War trying to free the slaves.

Have you ever heard of any blacks paying homage to or thanking these men? ★